6—11. REVELATION. 1039   
   
   
 AUTILORIZED VERSION. AUTHORIZED VERSION REVISED.   
 angels fought against the fighting °with the dragon ; and the oxerj.   
 dragon; and the dragon dragon fonght and his angels, Sand   
 fought and his angels, prevailed not; nor was even their   
 Sand prevailed not; nei- place found any more in hea on.   
 ther was their place found And Pthe great dragon was cast ptubes.26,   
 any more in heaven. ° And |g   
 the great dragon was cast out, “the old serpent, he that is 4 en. xii,   
 out, that old serpent, | called the Devil and Satan, twhich renzes   
 the Devil, and Satan, which | deeeiveth the whole world :   
 deceiveth the whole world :| out into the earth, She was schix.1.   
 he was cast out into the angels were east out with him.   
 earth, and his angels were 10And I heard a lond voice in   
 cast out with him. heaven, saying, ‘Now is come the teh. x1-   
 T heard a loud voice say-   
 ing in heaven, Now is come   
 salvation, kingdom strength, salvation and the might and the   
 God, and the power of | kingdom of our God, and the power   
 his Christ : for the accuser of his Christ: because the accuser   
 of our brethren is cast of our brethren is east down, ® which uJovig.«   
 down, which acensed them aceuseth them before our God day   
 before our God day and   
 night. "And they over-   
 came him by the blood of and night. 1 And \* they overcame = Rom. vii,   
 Es   
   
 as portions of one whole. The war member also that St. John had related the   
 here spoken of appears in some of its fea- saying of our Lord, that the devil was “a   
 tures in the book of Daniel, ch. x. 13, 21, murderer from the beginning,” the cog-   
 xii. 1, In Jnde 9 also, we find Michael the nate term in the original to ancient here),   
 adversary of the devil in the matter of the he who is called the devil and Satan,   
 saints of God): hal (“one of the Fad he who deceiveth the whole [inhabited |   
 princes,” Dun. x. 13: “your prince,” i. world, was cast to the earth, and his   
 of the Jewish nation, ib, ver. 2) “the angels were cast with him (I would ap-   
 great prince which standeth for the chil- peal, in passing, to the solemnity of the   
 dren of thy people,” ib. xii. “the arch terms here used, and the particularity of   
 angel,” 9: to be identified with the designation, and ask whether it is pos-   
 Christ, any more than any other of the sible to understand this of the mere casting   
 great angels in this book. Such identifi- down of paganisin from the throne of the   
 cation here would confuse hopelessly the Roman empire? whether the words them-   
 actors in this heavenly scene. selves do not vindicate their plain literal   
 being east out of heaven to the earth is sense, as further illustrated by the song of   
 result, not of his contest with the Lord rejoicing which follows?). And I heard   
 Himself, of which it is only an incident a great voice in heaven (proceeding appa-   
 leading to a new phase, but of the rently from the elders, representing the   
 conflict with his faithful fellow-angels led chureh [compare our drethren below]: but   
 on by the archangel Michael. The expres- it is left uncertain) saying, Now is come   
 sion, his angels, in both cases requires a the salvation and the might and the   
 nearer correspondence in the two chiefs Kingdom of our God and the power of His   
 than is found between Satan and the Son Christ (i. e. the realization of all these :   
 of God) and his angels to war with the the salvation of our God being, as so   
 dragon, and the dragon warred and his often, that salvation which belongs to God   
 angels, and [they] (or, he: the reading is as its Author: see Luke iii, 6); becanse   
 doubtful) prevailed not, nor was even (this the accuser of our brethren is cast down,   
 brings ina climax) their place found any who accuseth (tle present parti   
 more in heaven. And the great dragon plies the usual habit, though that   
 was cast down, the ancient serpent (in was now at an end) them before our God   
 allusion to the history in Gen, iii, Re- by day and by night. And they con-